

NANTWICH AND SOUTH CHESHIRE SHOW

V.A.T. Reg No. 280 3522 77

Wednesday, 26th July, 2017

"MORNFLAKE" PAVILION (FOOD HALL)

SITE BOOKING FORM / INVOICE

Invoice No. _____

BLOCK CAPITALS

Company:

Contact Name

Address:

.....

..... Post Code

Telephone Number:

Email:

Name and Address for Show correspondence if different from Left:

Company:

Contact Name

Address:

.....

..... Post Code

Telephone Number:

Email:

If you **DO NOT** wish your company address and telephone number to be included in the Show Catalogue please mark X in box

*** PLEASE NOTE WE ARE UNABLE TO ACCEPT STALLS COOKING FOOD**

FOOD HALL

2.5m depth

- (a) Please book metres frontage
@ £40 per metre frontage (If Booked & Paid By 14/02/17) £
- (b) Please book metres frontage
@ £55 per metre frontage (If Booked & Paid After 14/02/17) £
- (c) Catering Concession
@ £120 per stand in order to comply with catering concession within the show. Stands who are cooking
food for immediate consumption MUST pay £120 concession fee. £

EQUIPMENT AND SERVICES

- TABLES 6ft wooden tables (folding legs) @ £10.00 each £
- TABLES 4ft round wooden tables @ £12.00 each £
- TABLES 5ft round wooden tables @ £14.00 each £
- CHAIRS @ £5.00 £
- WHITE GARDEN FURNITURE (Set of Table & 4 Chairs) sets @ £25.00 £
- ELECTRICITY POINT. 13 amp double socket @ £90.00 £
- ELECTRICITY POINT. 13 amp single socket @ £75.00 £
- WATER SUPPLY to stand @ £100.00 £
- FULL PAGE ADVERT - colour in catalogue @ £250.00 £
- FULL PAGE ADVERT - black & white in catalogue @ £130.00 £
- HALF PAGE ADVERT - black & white in catalogue @ £100.00 £
- Please tick box where appropriate
- VICE PRESIDENT: Annual VP Membership ____ @ £18.75 per badge £
- ADMISSION TICKETS ____ @ £11.00 £
- (additional to allocation and at special Exhibitors Rate) **2.00**
- CATALOGUE £

TOTAL £

PLUS V.A.T. at 20%

GRAND TOTAL £

FOR WHICH CHEQUE IS ENCLOSED

ALL CHEQUES TO BE MADE PAYABLE TO: NANTWICH AGRICULTURAL SOCIETY LIMITED

PAYMENT CAN BE MADE BY BACS,
Barclays Bank, Nantwich, Account No: 80659401, Sort Code: 20 24 09
IBAN GB48 BARC 2024 0980 659401, Swift Code/BIC BARCGB 22

CONFIRMATION WILL BE SENT WHEN BOOKING IS ACCEPTED

VERY BRIEF detail of Business (this section **MUST** be completed - bookings cannot be accepted without this information) - in a maximum of 10 words.

I / We wish to apply for space, etc as listed above and enclose herewith cheque to cover same. This booking is made within the conditions and rules of the Show which I / We accept.

All stand holders must hold Public Liability Insurance and must complete a Risk Assessment for the event. Both of which shall be held on your stand if deemed necessary for inspection by the HSE.

The Society's full Rules and Regulations are open to inspection at the Office of the Secretary or on the society's website www.nantwichshow.co.uk and copies of which are available on request and every Exhibitor, whether he shall inspect the said rules and regulations or not, shall be bound thereby.

I / We accept that this is a request and not confirmed until I / We receive such confirmation (in the event of non acceptance of booking, cheque will be returned).

Signed Print Name Date

Please return to: A.G. & G.B. LAWRENCE Secretariat, Nantwich Agricultural Society Ltd.

THE WOODLANDS, ASTON HEATH, NANTWICH, CHESHIRE, CW5 8DB

Tel: 01270 780306 Fax: 01270 780 935 Email: AGL4nantwichshow@aol.com www.nantwichshow.co.uk

POSITION OF ELECTRIC & WATER SUPPLY (IF BOOKED) MUST BE INDICATED ON PLAN OVER

NANTWICH & SOUTH CHESHIRE SHOW
At DORFOLD HALL PARK, Nantwich
on WEDNESDAY 26TH JULY 2017

We invite your application for Trade Space in accordance with the following conditions.

We look forward to another Show where direct selling and potential business promotion merge very successfully into a packed competitive programme featuring Horse, Cattle, Sheep, the celebrated International Cheese Awards and many other sections.

ELECTRICITY: Within Marquees electricity can be provided as follows:-

Power points can be installed: 13amp double @ £90 + VAT, 13amp single@£75 + VAT,

No overloading, no adaptors, only electrical equipment in perfect working order to be plugged in.

WATER:

Water supply to stands will be charged at £100 + VAT

GRASS MOWING: EXHIBITORS MUST NOT CUT GRASS THEMSELVES

CATALOGUE ADVERTISING:

Full page Colour £250; Full page Black & White £130; Half page Black & White £100 Rates are + VAT

Copy/artwork to be provided by 31st May 2017

TICKET ALLOCATION

MORNFLAKE: A basic issue of 1 admission ticket per 1 metre frontage and 1 Trade Car pass per stand. See note under special traffic arrangements.

SPECIAL TRAFFIC ARRANGEMENTS: Due to the heavy wear and tear of the ground, and this is considerably worse if wet weather prevails, traffic will be strictly controlled and we ask everyone to observe the following:-

- (a) Stand erection must be completed by Tuesday evening, leaving only small items to bring on show day morning.
 - (b) Heavy vehicles for display on stands must be present on Tuesday (Cars for display will be allowed in on show day providing they are on site before 7.45 a.m.)
 - (c) Car Passes for showday will be restricted to 1 pass per stand, and these cars must be on by 7.45 a.m. and remain in your designated Car Park.
 - (d) The Car Pass will be reactivated for loading at 7.00 p.m.
- A one way system will apply for all vehicles.

TRADE STAND COMPETITION – CLASSES & PRIZES

Awards: Prize cards will be awarded for 1st, 2nd, 3rd and Highly Commended in each class.

CLASS 1	Best Stand – Agricultural Implements and Machinery
CLASS 2a	Best Stand – Agriculture - Large
CLASS 2b	Best Stand – Agriculture - Small
CLASS 3a	Best Stand – General Trades - Large
CLASS 3b	Best Stand – General Trades - Small
CLASS 3c	Best Stand – Professional Class
CLASS 4	Best Stand – Motor Vehicles & Allied Trades
CLASS 5	Best Stand – Town & Country Pavilion – Craft and Trade
CLASS 6	Best Stand – Mornflake Pavilion – Food
CLASS 7	Best Stand – Countryside Pursuits

Best Stand in each Class will also receive a Special Best Stand Rosette.

CHAMPION TROPHY:

The J.D. Goodwin Memorial trophy for the Champion Trade Stand – to be held for one year

A rough sketch of stand and position of water & electric points as applicable
THIS INFORMATION IS ESSENTIAL IF YOU BOOK WATER AND/OR ELECTRIC

(Front of Stand Here)