## **ENTRY FORM - HORSE SECTION**

NANTWICH AGRICULTURAL SOCIETY LIMITED ("The Society")

## NANTWICH AND SOUTH CHESHIRE SHOW 26th JULY 2017

**HOYS CLASS 18 - All Exhibitors must also** complete a Horse of The Year Show Entry Form

SECTION PLEASE USE		ALS	-		ENTRIES CLOSE 4th JUNE				
Office Use	Class No.	Name of Animal or Section	Reg. No.	Born	Owner (where different to exhibitor R	Rider/Driver (where applicable)	FEES (incl. of VAT) £ p		Off U:
								<b>P</b>	1
							2.		
BLOCK CAPITALS  Exhibitor:			(All exi	CATALOGUE  (All exhibitors must include the catalogue charge of £2, otherwise entries cannot be accepted, they will then receive a voucher to obtain a catalogue at the Show)				00	
Address:				Cheques payable to NANTWICH AGRICULTURAL SOCIETY LIMITED  TOTAL FEES   TOTAL FEES					
Post Code:  If you DO NOT wish your name and address to be listed in the Catalogue please mark X in the Box			I confirm that I have read the Society's General Rules as set out in the Society's Prize List "The Prize List" and I tender this application in the full knowledge and acceptance of the Society's said rules and other requirements as specified in the Prize List. I declare that this application is in full conformity with the Society's said rules and requirements and agree to accept the rulings of the Society as being final and binding upon me. Signing of this form confirms that I / we have insurance cover as appropriate.  The Society's full Rules and Regulations are open to inspection at the Office of the Secretary or on the Society's website: www.nantwichshow.co.uk and copies of which are available on request and every Exhibitor, whether he shall inspect the said rules and regulations or not, shall be bound thereby.						
Telephone nu	ımber:		-			Signed(Exhibitor)			
				countersigning su	NNT. If the Exhibitor is under 18 years of age this entry form much person is deemed to admit and accept full responsibility for the of the Society's rules and other requirements.	st be countersigned in the space below by the parent, guardian or to Exhibitor and the Exhibitor's application and to personally undertake	rustee of the Exhi to ensure full com	ibitor and in so npliance by the	
PRIZE MONE whom payable	Y in the event , if different to	t of winning prize money, please detail to the exhibitor above.			(if applicable, see note above) Coun	torsigned			
Name:			-		(ii applicable, see note above) court	(Parent, Guardian or Trustee of Ex	khibitor)		•
Address:				HORSE EN	ITRIES TO: A.G. & G.B. Lawrence, The W	oodlands, Aston Heath, Nantwich, Cheshii	re CW5 8D	В	