

# NANTWICH AND SOUTH CHESHIRE SHOW

V.A.T. Reg No. 280 3522 77

Wednesday, 29th July, 2020

## "MORNFLAKE" PAVILION (FOOD HALL)

### SITE BOOKING FORM / INVOICE

Invoice No. \_\_\_\_\_

#### BLOCK CAPITALS

Company: .....  
Contact Name .....  
Address: .....  
.....  
..... Post Code .....  
Telephone Number: .....  
Email: .....

Name and Address for Show correspondence if different from Left:  
Company: .....  
Contact Name .....  
Address: .....  
.....  
..... Post Code .....  
Telephone Number: .....  
Email: .....

If you **DO NOT** wish your company address and telephone number to be included in the Show Catalogue please mark X in box

**\* PLEASE NOTE WE ARE UNABLE TO ACCEPT STALLS COOKING FOOD**

#### FOOD HALL

##### 2.5m depth

- (a) Please book ..... metres frontage  
@ £40 per metre frontage (If Booked & Paid By 14/02/20) £ .....
- (b) Please book ..... metres frontage  
@ £55 per metre frontage (If Booked & Paid After 14/02/20) £ .....

#### EQUIPMENT AND SERVICES

- TABLES ..... 6ft wooden tables (folding legs) @ £10.00 each £ .....
- TABLES ..... 4ft round wooden tables @ £12.00 each £ .....
- TABLES ..... 5ft round wooden tables @ £14.00 each £ .....
- CHAIRS ..... @ £5.00 £ .....
- WHITE GARDEN FURNITURE (Set of Table & 4 Chairs) ..... sets @ £25.00 £ .....
- ELECTRICITY POINT. 13 amp double socket @ £90.00 £ .....
- ELECTRICITY POINT. 13 amp single socket @ £75.00 £ .....
- WATER SUPPLY to stand @ £100.00 £ .....
- FULL PAGE ADVERT - colour in catalogue @ £250.00 £ .....
- HALF PAGE ADVERT - colour in catalogue @ £160.00 £ .....
- VICE PRESIDENT: Annual VP Membership \_\_\_\_ @ £18.75 per badge £ .....
- VICE PRESIDENT: Lunch Tickets \_\_\_\_ @ £20.83 per lunch £ .....
- ADMISSION TICKETS \_\_\_\_ @ £12.00 (additional to allocation and at special Exhibitors Rate) £ .....

Please tick box where appropriate

**TOTAL** £ .....

**PLUS V.A.T. at 20%** .....

Catalogue **2.00** .....

**GRAND TOTAL** £ .....

FOR WHICH CHEQUE IS ENCLOSED

#### ALL CHEQUES TO BE MADE PAYABLE TO: NANTWICH AGRICULTURAL SOCIETY LIMITED

PAYMENT CAN BE MADE BY BACS,  
Barclays Bank, Nantwich, Account No: 80659401, Sort Code: 20 24 09  
IBAN GB48 BARC 2024 0980 659401, Swift Code/BIC BARCGB 22  
CONFIRMATION WILL BE SENT WHEN BOOKING IS ACCEPTED

**VERY BRIEF** detail of Business (this section **MUST** be completed - bookings cannot be accepted without this information) - in a maximum of 10 words.

I / We wish to apply for space, etc as listed above and enclose herewith cheque to cover same. This booking is made within the conditions and rules of the Show which I / We accept.

All stand holders must hold Public Liability Insurance and must complete a Risk Assessment for the event. Both of which shall be held on your stand if deemed necessary for inspection by the HSE.

The Society's full Rules and Regulations are open to inspection at the Office of the Secretary or on the society's website [www.nantwichshow.co.uk](http://www.nantwichshow.co.uk) and copies of which are available on request and every Exhibitor, whether he shall inspect the said rules and regulations or not, shall be bound thereby.

I / We accept that this is a request and not confirmed until I / We receive such confirmation (in the event of non acceptance of booking, cheque will be returned).

Signed ..... Print Name ..... Date .....

Please return to: A.G. & G.B. LAWRENCE Secretariat, Nantwich Agricultural Society Ltd.

THE WOODLANDS, ASTON HEATH, NANTWICH, CHESHIRE, CW5 8DB

Tel: 01270 780306 Email: [AGL4nantwichshow@aol.com](mailto:AGL4nantwichshow@aol.com) [www.nantwichshow.co.uk](http://www.nantwichshow.co.uk)

**POSITION OF ELECTRIC & WATER SUPPLY (IF BOOKED) MUST BE INDICATED ON PLAN OVER**

**NANTWICH & SOUTH CHESHIRE SHOW**  
**At The Showground, Nantwich CW5 8LD**  
**on WEDNESDAY 29<sup>th</sup> JULY 2020**

We invite your application for Trade Space in accordance with the following conditions.

We look forward to another Show where direct selling and potential business promotion merge very successfully into a packed competitive programme featuring Horse, Cattle, Sheep, the celebrated International Cheese Awards and many other sections.

**ELECTRICITY:** Within Marquees electricity can be provided as follows:-

Power points can be installed: 13amp double @ £90 + VAT, 13amp single@ £75 + VAT.  
No overloading, no adaptors, only electrical equipment in perfect working order to be plugged in.

**WATER:** Water supply to stands will be charged at £100 + VAT

**CATALOGUE ADVERTISING:**

Full page Colour £250, Half page Colour £160 Rates are + VAT  
Copy/artwork to be provided by 31<sup>st</sup> May 2020

**TICKET ALLOCATION**

**MORNFLAKE:** A basic issue of 1 admission ticket per 1 metre frontage and 1 Trade Car pass per stand.  
See note under special traffic arrangements.

**SPECIAL TRAFFIC ARRANGEMENTS:** Due to the heavy wear and tear of the ground, and this is considerably worse if wet weather prevails, traffic will be strictly controlled and we ask everyone to observe the following:-

- (a) Stand erection must be completed by Tuesday evening, leaving only small items to bring on show day morning.
- (b) Heavy vehicles for display on stands must be present on Tuesday (Cars for display will be allowed in on show day providing they are on site before 7.45 a.m.)
- (c) Car Passes for showday will be restricted to 1 pass per stand, and these cars must be on by 7.45 a.m. and remain in your designated Car Park.  
The Car Pass will be reactivated for loading at 7.00 p.m.
- (d) A one way system will apply for all vehicles.

**TRADE STAND COMPETITION – CLASSES & PRIZES**

**Awards: Prize cards will be awarded for 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> and Highly Commended in each class.**

<b>CLASS 1</b>	Best Stand – Agricultural Implements and Machinery
<b>CLASS 2a</b>	Best Stand – Agriculture - Large
<b>CLASS 2b</b>	Best Stand – Agriculture - Small
<b>CLASS 3a</b>	Best Stand – General Trades - Large
<b>CLASS 3b</b>	Best Stand – General Trades - Small
<b>CLASS 3c</b>	Best Stand – Professional Class
<b>CLASS 4</b>	Best Stand – Motor Vehicles & Allied Trades
<b>CLASS 5</b>	Best Stand – Creative Crafts Pavilion
<b>CLASS 6</b>	Best Stand – Mornflake Pavilion – Food
<b>CLASS 7</b>	Best Stand – Countryside Pursuits

**Best Stand in each Class will also receive a Special Best Stand Rosette.**

**CHAMPION TROPHY:**

The J.D. Goodwin Memorial trophy for the Champion Trade Stand – to be held for one year

A rough sketch of stand and position of water & electric points as applicable  
**THIS INFORMATION IS ESSENTIAL IF YOU BOOK WATER AND/OR ELECTRIC**

(Front of Stand Here)

If ground conditions are unfavourable, any vehicle over 3.5 tonnes will have to be parked and un-loaded in a designated area - **NONE** will be allowed access to the Showground and individual stands.